

CITY OF ARCATA
REGULAR MEETING
TRANSPORTATION SAFETY COMMITTEE
AGENDA

Council Chamber
736 F Street
Arcata, CA 95521

November 17, 2020
Tuesday, 4:30 PM

Pursuant to Government Code section 54957.5, all writings or documents relating to any item on this agenda which have been provided to a majority of the committee, including those received after distribution of the committee's agenda, will be made available for public inspection at the Engineering Department, 736 F Street, during normal business hours, and upon request by phone at (707) 825-2128.

Special accommodations for the disabled who attend City meetings can be made in advance by contacting the City Clerk at 822-5953. Assistive listening devices are available.

**PUBLIC ADVISORY: THE CITY COUNCIL CHAMBER IN CITY HALL
WILL NOT BE OPEN TO THE PUBLIC**

COVID-19 NOTICE

Consistent with Executive Orders N-25-20 and N-29-20 from the Executive Department of the State of California and the Humboldt County Public Health Officer's March 19, 2020, Shelter-in-Place Order, the Transportation Safety Committee meeting location will not be physically open to the public and Committee members will be teleconferencing into the meeting via Zoom Video Communications.

How to Observe and Participate in the Meeting:

Members of the public may access the Zoom meeting directly to observe the meeting or provide public comment.

1. Join from a PC, Mac, iPad, iPhone or Android device: Please use this URL:
<https://zoom.us/j/93565246084>
2. If you do not wish for your name to appear on the screen, then use the drop down menu and click on "rename" to rename yourself to be anonymous.
3. If you want to comment during the public comment portion of any item, click on **raise your hand** on the right-hand side of your screen. When it is time for public comment on the item on which you wish to speak, the Clerk will unmute you. You will have 3 minutes to comment, subject to the Chair's discretion.

Or join by phone:

1. *67 1-669-900-6833
2. Enter Meeting ID: 935 6524 6084
3. If you are accessing the meeting via telephone and want to comment during the public comment portion of any item, press **star (*) 9** on your phone. This will raise your hand. When it is time for public comment on the item on which you wish to speak, the Clerk will unmute your phone. You will hear a prompt that will indicate your phone is unmuted. You will have 3 minutes to comment subject to the Chair's discretion.
4. NOTE: Your phone number will appear on the screen unless you first dial star (*) 67 before dialing the numbers as shown above.

How to Submit Written Public Comment:

Members of the public may provide public comment on an agenda item before the meeting by sending an email to engineering@cityofarcata.org. Such email comments must identify the agenda item number in the subject line of the email. The comments **MAY** be read during the meeting, but will be forwarded to the Committee members and included in the written record of the meeting. Persons wishing to have their comments heard during the meeting are encouraged to participate in the meeting via Zoom as outlined above.

Americans with Disabilities Act Accommodations:

Any member of the public who needs accommodations should email the City Clerk at bdory@cityofarcata.org or by calling (707) 822-5953. The City Clerk will use their best efforts to provide reasonable accommodations to provide as much accessibility as possible while maintaining public health and safety.

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

A. Transportation Safety Committee - Regular Meeting - Oct 20, 2020 4:30 PM

IV. PUBLIC ORAL AND WRITTEN COMMUNICATIONS: This item is provided for people to address the Committee on matters not on the agenda. At the conclusion of all Oral Communications, the Committee will respond to statements. Any requests that require Committee action will be set by the Committee to a future agenda, or will be referred to staff. Public is encouraged to limit comments to three minutes.

V. REPORTS

- A. Public Safety Report (if present)**
 - 1. October 2020 Collisions - Report Taken**
 - 2. October 2020 Collisions - No Report Taken**
- B. Transit Report (if present)**
- C. Engineering Project Updates**

VI. OLD BUSINESS

- A. Education for Transportation Safety, Future PSAs etc.**
- B. Update on Bike Share Program**
- C. "S" St. & Blakeslee Ave. - Stop Sign Request**
- D. 13th & H St. Intersection**
- E. Parking Change Requests**
- F. Election of New Chair & Vice-Chair**

VII. NEW BUSINESS

- A. 10th & I St. - Stop Sign Request**
- B. Charles Ave. & Blake Ct. - Stop Sign Request**
- C. Presentation from Colin Fiske - the "Elephant in the Road"**
 - 1. Elephants in the Road**

VIII. GENERAL UPDATES

IX. DATE FOR NEXT MEETING AND FUTURE AGENDA ITEMS

- A. Future Agenda Items**
- B. Next Regular Meeting**

X. ADJOURNMENT