

**CITY OF ARCATA
PLAZA IMPROVEMENT TASK FORCE**

*****NOTE LOCATION CHANGE*****

**JACOBY'S STOREHOUSE
Third Floor
780 Seventh Street, Arcata**

**NOVEMBER 21, 2019
Thursday, 4:30 PM**

SPECIAL MEETING AGENDA

Special accommodations for the disabled who attend City meetings can be made in advance by contacting the City Clerk at 822-5953. Assistive listening devices are available.

PLEASE NOTE: Speakers wishing to distribute materials to the Plaza Improvement Task Force at the meeting are requested to provide 10 copies to the staff liaison.

Pursuant to Government Code section 54957.5, all writings or documents relating to any item on this agenda which have been provided to a majority of the Plaza Improvement Task Force, including those received less than 72 hours prior to the Plaza Improvement Task Force meeting, will be made available for public inspection in the agenda binder located at the Recreation Office Front Desk at Arcata City Hall, 736 F Street, during normal business hours, and on the City's website at www.cityofarcata.org.

I. CALL TO ORDER

II. ROLL CALL (Daniel Bixler, Anjali Browning, Erica Grey, Laura Hughes, Jayne McGuire, Moonlight Macumber, Josh Neff, Molly Steele, Jane Woodward)

III. APPROVAL OF MINUTES (5 MINS)

A. Plaza Improvement Task Force - Special Meeting - Sep 26, 2019 4:30 PM

IV. ORAL AND WRITTEN COMMUNICATIONS (10 MINS)

This time is provided for people to address the Task Force or submit written communications on matters not on the agenda. At the conclusion of all oral and written communications, the Task Force may respond to statements. Any request that requires Task Force action will be set by the Task Force for a future agenda or referred to staff.

A. Correspondence from Colin Fiske re Pedestrian-Only Areas

- V. OLD BUSINESS**
- VI. NEW BUSINESS**
 - A. Follow-Up Discussion Regarding 11/4/2019 Council Study Session (30 mins)**
 - B. Review and Revise Draft Report Outline (60 mins)**
- VII. STAFF UPDATES (5 MINS)**
- VIII. FUTURE AGENDA ITEMS AND ASSIGNMENTS (5 MINS)**
 - A. Prepare for Final Report Presentation to City Council**
- IX. ADJOURNMENT**