

**CITY OF ARCATA**  
**REGULAR MEETING**  
**TRANSPORTATION SAFETY COMMITTEE**  
**AGENDA**

City Council Chamber  
736 F street  
Arcata, CA 95521

**April 17, 2018**  
**Tuesday, 4:30 p.m.**

**Pursuant to Government Code section 54957.5, all writings or documents relating to any item on this agenda which have been provided to a majority of the committee, including those received after distribution of the committee's agenda, will be made available for public inspection at the Engineering Department, 736 F Street, during normal business hours, and upon request by phone at (707) 825-2128.**

*Special accommodations for the disabled who attend City meetings can be made in advance by contacting the City Clerk at 822-5953. Assistive listening devices are available.*

- I. CALL TO ORDER**
- II. INTRODUCTIONS**
- III. APPROVAL OF MINUTES**
  - A. March 20, 2018**
- IV. PUBLIC ORAL AND WRITTEN COMMUNICATIONS:** This item is provided for people to address the Committee on matters not on the agenda. At the conclusion of all Oral Communications, the Committee will respond to statements. Any requests that require Committee action will be set by the Committee to a future agenda, or will be referred to staff. Public is encouraged to limit comments to three minutes.
- V. REPORTS (15 min)**
  - A. Public Safety Report (if present)**
  - B. Transit Report (if present)**
  - C. Engineering Project Updates**
    - i. Arcata Elementary School ATP Project**
    - ii. 2017-18 Street Improvements Project**
    - iii. Old Arcata Road Improvements**
    - iv. Annie and Mary Trail Project update**
- VI. Discuss Quarterly Meeting with Local School Representatives: Safe Routes to School, etc.**
- VII. OLD BUSINESS**
  - A. TSC Calendar 2018 (Bike rodeo, education and PSA opportunities, walk/bike to school, back to school planning, City led bike rides, etc.)**

**VIII. NEW BUSINESS**

- A. Annual City Council Study Session With TSC & Energy Committee**
- B. Informational Flyer for Cyclists**
- C. Car-Free Days**
- D. SB1 Project List**

**IX. DATE FOR NEXT MEETING AND FUTURE AGENDA ITEMS**

- A. Future Agenda Items**
- B. Next Regular Meeting: May 15, 2018**

**E. ADJOURNMENT**